

## LTA SECURITY LTD

128-130 THE GROVE,2nd FLOOR STRATFORD LONDON E15 1NS

Tel: 020 3092 7945 Mob:07846838350/07460764099

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picture

# Email:info@ltasecurity.co.uk/agakbar@gmail.com PERSONAL DETAILS OF APPLICANT:

| SURNAME:                         | •••••             | •••••     |        | FIRSTNAME     |              |
|----------------------------------|-------------------|-----------|--------|---------------|--------------|
| CURRENT A                        | DDRESS:           |           |        |               |              |
| CITY:                            |                   |           |        | POST CODE:    |              |
| HOME TELE                        | PHONE:            |           |        | MOBILE N      | JMBER        |
| EMAIL ADD                        | RESS:             |           |        | •••••         |              |
| DATE OF BI                       | RTH :             |           | NA     | TIONALITY:    |              |
| TOWN& CO                         | OUNTRY OF BI      | IRTH :    |        | . NATIONAL IN | ISURANCE NO: |
|                                  |                   |           |        |               |              |
| MARITAL                          | STATUS :          |           |        |               |              |
|                                  |                   |           |        |               |              |
| MARRIE                           | DIVORCE           | SINGL     |        |               |              |
| D                                | D                 | E         |        |               |              |
|                                  |                   |           |        |               |              |
|                                  |                   |           |        |               |              |
|                                  |                   |           |        |               |              |
| CECLIEITY                        | OFFICER C         | 400 DET   | c      |               |              |
| SECUEITY                         | OFFICER CA        | ARD DE IA | AILS - |               |              |
| SIA LICENC                       | E NUMBER:         |           |        |               |              |
| LICENCE ISSUE DATE: EXPIRE DATE: |                   |           |        |               |              |
|                                  |                   |           |        |               |              |
| BANK ACCOUNT DETAILS -           |                   |           |        |               |              |
| BANK &ACCOUNT NAME:              |                   |           |        |               |              |
| ACCOUNT NUMBER: SORT CODE:       |                   |           |        |               |              |
|                                  |                   |           |        |               |              |
| NEXT OF I                        | KIN DETAILS -     | _         |        |               |              |
|                                  | _                 |           |        |               |              |
| FULL NAME:                       |                   |           |        |               |              |
| RELATION TO YOU:                 |                   |           |        |               |              |
| ADDRESS: .                       | ADDRESS:POST CODE |           |        |               |              |
| CITV                             |                   |           |        | DHC           | NIE NO       |

| PERSONAL REFEREES PLEASE GIVE DETAILS  | OF TWO PEOPLE OTHE                                 | R THAN FAMILY WHO                             | HAVE KNOWN YOU                                | FOR AT                   |  |
|--|--|---|---|--------------------------|--|
| LEAST 2 YEARS OUT OF   |  |   |   | TOK AI                   |  |
| NAME:  |  | NAME:   |   |                          |  |
| ADDRESS:   |  | ADDRESS:                                      |   |                          |  |
| PERIOD KNOWN:  |  | PERIOD KNOWN:                                 |   |                          |  |
| TEL NO:  |  | TELNO:  |   |                          |  |
| HISTORY FOR A PERIOD OF TE<br>PERSONAL HISTORY, IDENTIFY<br>OR UNREGISTERED UNEMPLO<br>SERVICE. BE SURE TO GIVE FU | IN THE SPACE PROVIDED ALL YMENT (STATE THE UNEMPLO | PERIODS OF EMPLOYMENT DYMENT OFFICE WHICH YOU | SELF EMPLOYMENT, REG<br>REPORTED TO), MILITAR | ISTERED                  |  |
| EMPLOYER'S NAME,<br>ADDRESS:   | NAME OF THE PERSON<br>YOU REPORTED TO.             | POSITION YOU HELD                             | EMPLOYMENT<br>DATES INCLUDE<br>MONTHS         | REASON<br>FOR<br>LEAVING |  |
|  |  |   |   |                          |  |
|  |  |   |   |                          |  |
|  |  |   |   |                          |  |
| _  |  |   |   |                          |  |
|  |  |   |   |                          |  |
|  |  |   |   |                          |  |
|  | 1  |   |   |                          |  |
|  |  |   |   |                          |  |

HAVE YOU EVER BEEN CONVICTED AS A CRIMINAL OFFENCE: YES..... / NO....

| HAVE YOU EVER BEEN MADE BANKRUPT? YES / NO .IF YES PLEASE SPECIFY   |  |  |  |  |  |
|---|--|--|--|--|--|
|   | DO YOU HAVE ANY COUNTY COURT JUDGEMENT? YES / NO.IF YES PLEASE SPECIFY   |  |  |  |  |
|   | DO YOU OBJECT TO THE COMPANY CONTACTING A CREDIT AGENCY WITH REFERENCE TO YOURSELF? YES / NO   |  |  |  |  |
| MED   | MEDICAL INFORMATION  |  |  |  |  |
| DO YO   | DO YOU SUFFER ANY FROM ANY ILLNESS OR DISABILITY?  IF YES PLEASE SPECIFY   |  |  |  |  |
| YES   | YES NO   |  |  |  |  |
| Employees working on night duties may be required to undertake a medical, for further information contact head office . |  |  |  |  |  |
| READ THIS SECTION CAREFULLY BEFORE YOU SIGN THE STATEMENT   |  |  |  |  |  |
| 1.  | 1. IF OFFERED EMPLOYMENT IT WILL BE INITIALLY FOR A PROBATIONARY PERIOD OF 16 WEEKS.   |  |  |  |  |
|   | AFTER A PERIOD OF 12 WEEKS FROM START DATE FOR SCREENING:  |  |  |  |  |
| 2.  | DURING THE PROBATIONARY PERIOD YOUR CONTRACT OF EMPLOYMENT MAY BE TERMINABLE BY THE "COMPANY" BY NO LESS THAN 24 HOURS NOTICE IN WRITING. THIS APPLIES TO SCREENING PERIOD ALSO. |  |  |  |  |
| 3.  | . CONTINUED EMPLOYMENT IS CONDITIONAL UPON SATISFACTORY SCREENING, MEDICAL AND GENERAL PERFORMAN   |  |  |  |  |
| STATEMENT TO BE SIGNED BY APPLICANT   |  |  |  |  |  |
| I   | ICERTIFY THAT TO THE BEST OF MY KNOWLEDGE, THE INFORMATION I   |  |  |  |  |
| HAVE GIVEN IS COMPLETE AND CORRECT, AN I UNDERSTAND THAT MISREPRESENTATION OF FACTS IS GROUNDS FOR                      |  |  |  |  |  |
| IMMEDIATE DISMISSAL AND RENDERS ME LIABLE FOR PROSECUTION.  |  |  |  |  |  |

| I AUTHORISE THE COMPANY TO APPROA   | ACH ANY GOVERN     | NMENT AGENCIES, FORMER E     | MPLOYERS, CREDIT AGENCIES |  |  |
|---|--------------------|------------------------------|---------------------------|--|--|
| AND PERSONAL REFEREES TO VERIFY THE INFORMATION GIVEN, AND WILL SUPPLY A STATUTORY DECLARATION IF |                    |                              |                           |  |  |
| REQUIRED (I GIVE PERMISSION FOR MY PRESENT  | EMPLOYER TO BE APP | PROACHED). I CONFIRM IF SUCC | ESSFUL                    |  |  |
| APPLICANTS SIGNATURE:DATE:  |                    |                              |                           |  |  |
|   |                    |                              |                           |  |  |
|   |                    |                              |                           |  |  |
|   |                    |                              |                           |  |  |
|   |                    |                              |                           |  |  |
|   |                    |                              |                           |  |  |
|   | FOR OFFICE U       | ISE ONLY                     |                           |  |  |
| ASSOCIATED DOCUMENTS:   | Seen:              | Date:                        | COPY RETAINED:            |  |  |
|   | Yes                | No                           |                           |  |  |
| Birth Certificate/Passport  |                    |                              |                           |  |  |
|   |                    |                              |                           |  |  |
| S.I.A. Licence  |                    |                              |                           |  |  |
|   |                    |                              |                           |  |  |
| Service Record  |                    |                              |                           |  |  |
| Litility Dill /Doule Statement  |                    |                              |                           |  |  |
| Utility Bill/Bank Statement   |                    |                              |                           |  |  |
| N.B. PHOTOCOPIES OF ONE THE ABOVE DOCUMENTS ARE TO BE INCLUDED WITHIN VETTING PAPERS.             |                    |                              |                           |  |  |
| INTER   | RVIEWERS ASSESS    | SMENT (office use only)      |                           |  |  |
| Sense Tests a) colour blindness OK/FAILED b) Hearing OK/FAILED c) Smell OK/FAILED                 |                    |                              |                           |  |  |
|   |                    |                              |                           |  |  |
| INTERVIEWERS SIGNATURE:   |                    | DATE:                        |                           |  |  |
| I HAVE CHECKED THE DETAILS OF THIS APPLICATION FORM AND CONFIRM THAT ALL                          |                    |                              |                           |  |  |
| INFORMATION IS CORRECT AT TIME OF INTERVIEW.  |                    |                              |                           |  |  |
| PRINT NAME SIGN   |                    |                              |                           |  |  |

BEFORE PROCEEDING WITH THIS APPLICATION FORMNOTICE TO ALL APPLICANTS

(INTERVIEWER)

AAAS SECURITY COMPANY LTD CONFORMS TO THE STANDARD OF BS 7858 AND AS SUCH ALL APPLICANTS MUST UNDERGO A SECURITY SCREENING PROCESS.

#### THE APPLICATION MUST BE COMPLETED IN FULL.

- 1.A FULL 5 YEAR WORK HISTORY(OR IN THE CASE OF A YOUNGER APPLICANT A 10 YEAR IF THE COMPANY REQUIRES THE LATER FOR CLIENT OR INSURANCE REASONS.
- 2. PERSONAL REFERENCES
- 3. PROOF OF I D
- 4. PROOF OF ADDRESS
- **5. MEDICAL HISTORY**
- **6.NATIONAL INSURANCE CHECK**
- 7.CRIMINAL RECORDS BUREAU SCREENING VIA THE S.I.A.
- AS TO ENABLE US TO PROCESS YOUR APPLICATION PLEASE SUPPLY THE FOLLOWING IN FULLFULL
- 1.NAMES, ADDRESSES AND TELEPHONE NUMBERS OF PREVIOUS EMPLOYERS
- 2.FULL NAMES, ADDRESSES AND TELEPHONE NUMBERS OF PERSONAL REFERENCES
- **3.FULL DETAILS OF ANY UNEMPLOYMENT**

#### PLEASE BRING THE FOLLOWING ITEMS TO YOUR INTERVIEW

- 1 BIRTH CERTIFICATE
- 2 PASSPORT(IF HELD)
- 3 TWO RECENT UTILITY BILLS
- 4 DRIVING LICENCE(IF HELD)
- 5 TWO PASSPORT SIZE PHOTOGRAPHS
- **6 BANK DETAILS**
- 7 P45 IF YOU HAVE ONE

Failure to complete this application form could result in your application being delayed or rejected. Any information supplied that is found to be fraudulent would result in dismissal or in some cases legal action being taken.

### Before proceeding with this application

- 1. Do you agree to a S.I.A. Criminal record check being carried out? YES/NO
- 2. Do you fully understand the potential consequences? YES/NO
- 3. Do you agree to a credit check taken via a credit agency regards to yourself YES/NO?

| Print Name |      |
|------------|------|
| Signature  | Date |